

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Kenneth R. ("Kip") Marchman
Name

(2) 227 W. Park Avenue
Address (number and street)

Winter Park, FL 32789
City, State, Zip Code

OFFICE USE ONLY

REGISTRATION REPORT

CHECK IF ADDRESS HAS CHANGED (3) ID Number: (N.A.)

(4) Check appropriate box(es):

Candidate (office sought): Mayor, City of Winter Park

Political Committee CHECK IF PC HAS DISBANDED

Committee of Continuous Existence CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 01 / 06 To 01 / 26 / 06 Report Type G1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 1,000.00

Loans \$ 0.00

Total Monetary \$ 1,000.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 45.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 45.00

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 8,100.00

(10) TOTAL Monetary Expenditures To Date

\$ 57.25

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) John B. Melaugh

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X John B. Melaugh
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Kenneth R. ("Kip") Marchman

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Kip Marchman
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kenneth R. ("Kip") Marchman **(2) I.D. Number** (N.A.)

(3) Cover Period 01 / 01 / 06 through 01 / 26 / 06 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
01 / 18 / 06	Parker, Alan C. 151 N. Virginia Ave. Winter Park, FL 32789	I	Retired	CHE			250.00
1							
01 / 24 / 06	Barcus, H. Raymond 227 W. Canton Ave. Winter Park, FL 32789	I	Dentist	CHE			200.00
2							
01 / 24 / 06	Terranova, Joe P.O. Box 232 Winter Park, FL 32790	I		CHE			100.00
3							
01 / 24 / 06	Squires, Mark S. 127 W. Fairbanks Ave, Winter Park, FL 32789	I	Realtor	CHE			200.00
4							
01 / 24 / 06	Barnes, James T. Jr., 1031 W. Morse Blvd., Suite 300, Winter Park, FL 32789	I	Banker	CHE			250.00
5							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Kenneth R. ("Kip") Marchman (2) I.D. Number (N.A.)
 (3) Cover Period 01 / 01 / 06 through 01 / 26 / 06 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
01 / 05 / 06	Orange County Supervisor of Elections, 119 W. Kaley St., Orlando, FL 32806	Voter data base	MON		\$15.00
1					
01 / 13 / 06	City of Winter Park, 401 Park Avenue South, Winter Park, FL 32789	Filing fee	MON		\$30.00
2					
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/ /					
/ /					
/ /					
/ /					
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CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name Kenneth R. ("Kip") Marchman

(2) I.D. Number (N.A.)

(3) Cover Period 01 / 01 / 06 through 01 / 26 / 06

(4) Page 1 of 1

(5) Date	(7) Name of Financial Institution Street Address & City, State, Zip Code	(8) Transfer Type	(9) Nature of Account	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	(There were no fund transfers this reporting period.)				
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