

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Kenneth R. ("Kip") Marchman
Name

(2) 227 W. Park Avenue
Address (number and street)
Winter Park, FL 32789
City, State, Zip Code

OFFICE USE ONLY

10-10-05A11:56

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: (N.A.)

(4) Check appropriate box(es):

Candidate (office sought): Mayor, City of Winter Park, Florida

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 01 / 05 To 09 / 30 / 05 Report Type Q3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 5,000.00

Loans \$ 0.00

Total Monetary \$ 5,000.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions
\$ 0.00

(9) TOTAL Monetary Contributions To Date
\$ 7,100.00

(10) TOTAL Monetary Expenditures To Date
\$ 12.25

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name) John B. Melaugh

(Type name) Kenneth R. ("Kip") Marchman

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X John B. Melaugh
Signature

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kenneth R. ("Kip") Marchman (2) I.D. Number (N.A.)

(3) Cover Period 07 / 01 / 05 through 09 / 30 / 05 (4) Page 1 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
08 / 03 / 05	Murrah, Kenneth F. 1601 Legion Drive Winter Park, FL 32789	I	Attorney	CHE			150.00
1							
08 / 03 / 05	Keen, Allan E. 1031 W. Morse Blvd., #325 Winter Park, FL 32789	I	Real Estate	CHE			250.00
2							
08 / 03 / 05	Keewin Real Property Co. 1031 W. Morse Blvd., #325 Winter Park, FL 32789	B	Real Estate	CHE			250.00
3							
08 / 03 / 05	Keen, Linda S. 1312 Bridgeport Dr. Winter Park, FL 32789	I	Communit Y Activist	CHE			250.00
4							
08 / 03 / 05	PFB Company LLC 300 S. Orange Ave., #970 Orlando, FL 32801	B	Real Estate	CHE			250.00
5							
08 / 03 / 05	Stillman, Jennifer A. 3597 Sunderland Circle NE Atlanta, GA 30319	I	Program Director	CHE			250.00
6							
08 / 03 / 05	Walsh, Steven R. 449 Genius Drive Winter Park, FL 23789	i	Real Estate	CHE			250.00
7							
08 / 03 / 05	Landmark Winter Park LLC 1031 W. Morse Blvd., #325 Winter Park, FL 32789	B	Real estate	CHE			250.00
8							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kenneth R. ("Kip") Marchman (2) I.D. Number (N.A.)

(3) Cover Period 07 / 01 / 05 through 09 / 30 / 05 (4) Page 2 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
08 / 03 / 05 9	Kupp, Ken L. 821 Oak St. Orlando, FL 32804	I	Real estate	CHE			250.00
08 / 03 / 05 10	Adams, Julie A. 1530 Hibiscus Ave. Winter Park, FL 32789	I	Account Manager	CHE			250.00
8 / 16 / 05 11	Lord, John S. 1672 Joeline Ct. Winter Park, FL 32789	I		CHE			100.00
8 / 26 / 05 12	W.W.Fagan & Co. 1152 Solana Avenue Winter Park, FL 32789	B	Engineer s	CHE			500.00
8 / 26 / 05 13	Tendercare Prof. Assisted Living 1150 Louisiana Ave., 5C Winter Park, FL 32789	B	Assisted Living Consulta nt	CHE			500.00
8 / 26 / 05 14	US Environmental Protect. Svc. 3300 Battle- ground Ave. Greensboro, NC 27410	B	Environm ental Consulta nt	CHE			500.00
/ 29 / 05 15	Mennello, Michael A. 1311 Via Tuscany Winter Park, FL 32789	I	Museum Owner	CHE			250.00
9 / 15 / 05 16	Oxer, J. Paul 3235 Collier Gate Court SE Smyrna, GA 300803	I	Engineer	CHE			500.00

CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS

(1) Name Kenneth R. ("Kip") Marchman

(2) I.D. Number (N.A.)

(3) Cover Period 07 / 01 / 05 through 09 / 30 / 05

(4) Page 1 of 1

(5) Date	(7) Name of Financial Institution Street Address & City, State, Zip Code	(8) Transfer Type	(9) Nature of Account	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	(There were no fund transfers during the reporting period.)				
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Kenneth R. ("Kip") Marchman

(2) I.D. Number (N.A.)

(3) Cover Period 07 / 01 / 05 through 09 / 30 / 05

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	(There were no expenditures during the reporting period.)				
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