

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Kenneth R. ("Kip") Marchman
Name

(2) 227 W> Park Avenue
Address (number and street)

Winter Park, FL 32789

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: NA

(4) Check appropriate box(es):

Candidate (office sought): _____

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

CHECK IF PC HAS DISBANDED

CHECK IF CCE HAS DISBANDED

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

OFFICE USE ONLY

04-13-06P01:01 RCVD

(5) REPORT IDENTIFIERS

Cover Period: From 03 / 10 / 06 To 04 / 12 / 06 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 1,794.68

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 29,161.86

Transfers to Office Account \$ 0.00

Total Monetary \$ 29,161.86

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 72,910.00

(10) TOTAL Monetary Expenditures To Date

\$ 72,910.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Robert C. Klettner

Individual (only for electioneering commun.)

Treasurer Deputy Treasurer

X *Robert C. Klettner*

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Kenneth R. ("Kip") Marchman

Candidate

Chairperson (only for PC, PTY & electioneering commun. organization)

X *Kenneth R. Marchman*

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Kenneth R. ("Kip") Marchman (2) I.D. Number NA

(3) Cover Period 03 / 10 / 06 through 0 / 12 / 06 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
02 / 11 / 06	Ron & Lynn McKinny 1641 Forest Av Winter Park, FL 32789	I		Ink	Food		75.00
02 / 15 / 06	Jere & Jane Daniels 652 Darcey Dr. Winter Park, FL 32789	I		Ink	Food		75.00
03 / 11 / 06	Tom Alday P. O. Box 1916 Winter Park, FL 32790	I	Commerical Real Estate	Ink	Telephones		250.00
03 / 04 / 06	Joan Clayton 1190 N. Park Av. Winter Park, FL 32789	I	Writer	Ink	Food		450.00
02 / 26 / 06	David Burchett 2221 Howard Dr. Winter Park, FL 32789	I	Printer	Ink	Beverages		250.00
02 / 18 / 06	Vicki Kantor 715 Via Bella Winter Park, FL 32789	I	Homemaker	Ink	Food		219.68
03 / 04 / 06	Tracie Vega 4040 Gilder Rose Place Winter Park, FL 32789	I	Homemaker	Ink	Balloons		400.00
03 / 12 / 06	Jeff & Minter Schenck 201 Chase Av. Winter Park, FL 32789	I		Ink	Food		75.00

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

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DS-DE 14 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Kenneth R. ("Kip") Marchman

(2) I.D. Number NA

(3) Cover Period 03 / 10 / 06 through 04 / 13 / 06

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
03 / 10 / 06	Pepper Heid & Assoc. P. O. Box 1179 Winter Park, FL 32790	Consulting, Print & Mail Service	Mon		\$9,641.27
03 / 11 / 06	Pepper Heid & Assoc. P. O. Box 1179 Winter Park, FL 32790	Consulting, Print & Mail Service	Mon		\$12,354.97
03 / 15 / 06	Robert C.Klettner P. O. Box 2889 Winter Park, FL 32790	Food	Mon		\$360.34
03 / 27 / 06	Pepper Heid & Assoc. P. O. Box 1179 Winter Park, FL 32790	Consulting, Print & Mail Service	Mon		\$1,153.47
04 / 12 / 06	Winter Park Library 460 E. New England Av Winter Park, FL 32789	Donation	Mon		\$2,825.91
04 / 12 / 06	Habitat for Humanity Winter Park / Maitland P. O. Box 1196 Winter Park, FL 32790	Donation	Mon		\$2,825.90
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CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS

(1) Name Kenneth R. ("Kip) Marchman

(2) I.D. Number NA

(3) Cover Period 03 / 10 / 06 through 04 / 13 / 06

(4) Page 1 of 1

(5) Date	(7) Name of Financial Institution Street Address & City, State, Zip Code	(8) Transfer Type	(9) Nature of Account	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /	There were no fund transfers this reporting period				
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